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DEC 29 1993

APPLICATION FOR PERMIT

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SEP 01 1994

DEPT. OF ECOLOGY

WASHINGTON STATE
DEPARTMENT OF
ECOLOGY

examined and found that it is not an appropriate public waters of the state of Washington

DEPT. OF ECOLOGY

☐ SURFACE WATER

☒ GROUND WATER

category: \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

1-1-94 Shale Baker (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. W-27530	W.R.I.A. 1	COUNTY Whatcom	PRIORITY DATE 9-1-94	TIME	ACCEPTED LB
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APPLICANT'S NAME — PLEASE PRINT Curtis Lenssen	Bus. Tel. 354-4375
	Home Tel.
	Other Tel.

ADDRESS (STREET) 2172 Pangborn Rd	(CITY) Lynden	(STATE) WA	(ZIP CODE) 98264
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION	
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1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well
TRIBUTARY	SIZE AND DEPTH 36" X 20'

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Irrigation - during irrigation season	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 120	ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED Irrigation season

IF IRRIGATION, NUMBER OF ACRES 64	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. Complete	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

2000' N of SW corner of Section 1				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW SW	SECTION 1	TOWNSHIP N. 40	RANGE (E. OR W.) W.M. 3E	COUNTY Whatcom

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Sec. 1 West 30A of NW SW
West 1/2 of SW SW
West 1/2 E 1/2 SW SW - Except tract defined as follows:
beginning at SE corner of W 1/2 E 1/2 SW SW - then N 300 feet - then W 145 ft - then S 300 ft - then E 145 ft to point of beginning - also 60 ft strip along E edge of W 1/2 E 1/2 SW SW
Sec. 2 E 30 Acres of NE SE
E 10 Acres of SE SE
All in T40N R3E, less roads

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner, except W 1/2 E 1/2 SW SW of Sec. 11 (owned by Jan Tyrrell)
 ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) Cert. 6125, 00972, G1-21681 ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface and ground

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

10 HP pump - 120 GPM

5" mainline

3" sprintler lines

5/32" sprintler nozzles

Maximum 32 sprintler heads

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- | | | |
|---|------------------------------|--|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Curtis Lenssen

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Jan Tyrrell

Curtis Lenssen

APPLICANT'S SIGNATURE

Jan Tyrrell

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: You have included

Jan Tyrrell as legal landowner, please have her sign the application above.

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before 2-18, 1994

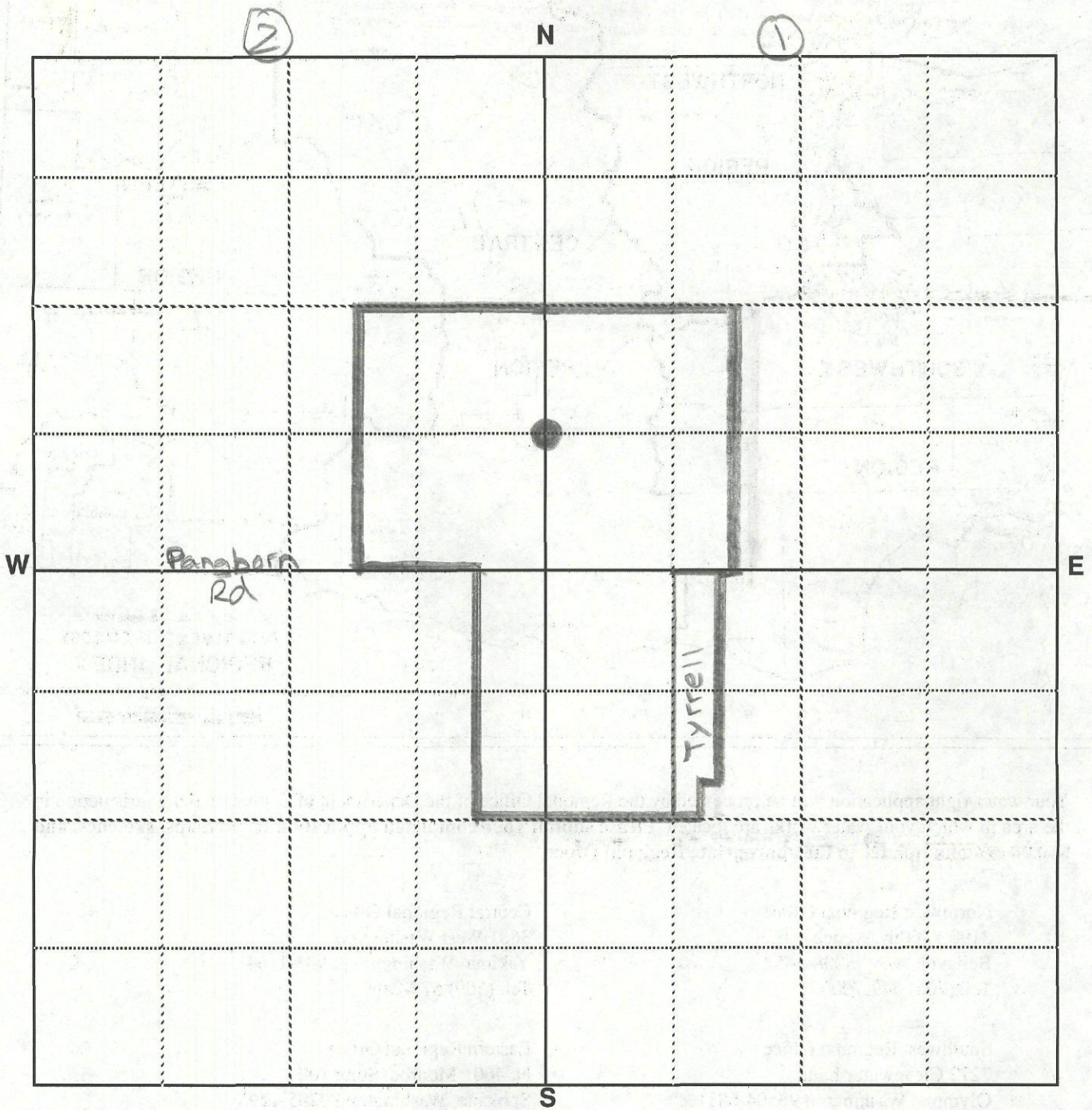
Witness my hand this 1 day of January, 1994

Shirley Baker

Department of Ecology

SECTION MAP

Sec. 1 & 2 Twp. 40 N N. R. 3 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

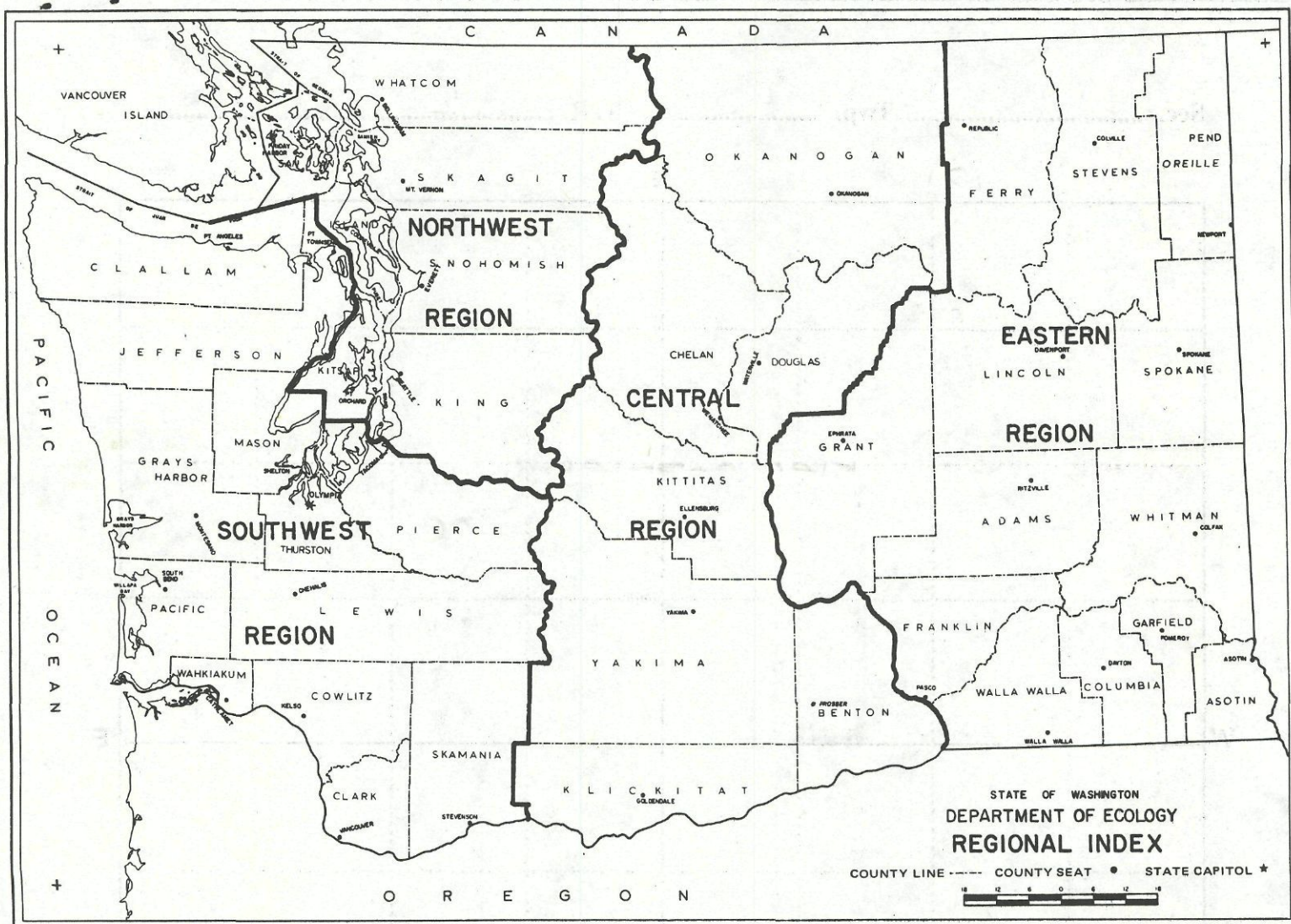
East of Pangborn & Hammer Roads

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and **\$10.00** examination fee to the appropriate Regional Office.

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.